

ROAD RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN SW 1/4 SE 1/4 OF SECTION 19, T2S, R2W, U.S.B.&M., WHICH BEARS N70°33'51"W 1949.71' FROM THE SOUTHEAST CORNER OF SAID SECTION 19, THENCE S00°16'54"E 109.68' TO A POINT IN THE SW 1/4 SE 1/4 OF SAID SECTION 19, WHICH BEARS N73°39'14"W 1915.49' FROM THE SOUTHEAST CORNER OF SAID SECTION 19. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.076 ACRES MORE OR LESS.

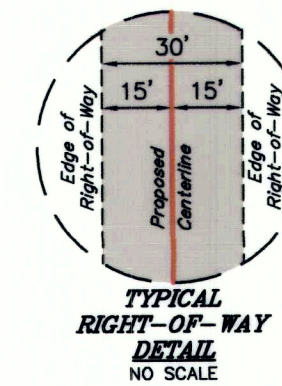
SURFACE USE AREA DESCRIPTION

BEGINNING AT A POINT IN THE SW 1/4 SE 1/4 OF SECTION 19, T2S, R2W, U.S.B.&M., WHICH BEARS N73°39'14"W 1915.49' FROM THE SOUTHEAST CORNER OF SAID SECTION 19, THENCE N89°43'08"E 198.48, THENCE S51°52'20"E 104.12, THENCE S04°39'03"E 117.23, THENCE S00°16'52"E 364.43, THENCE S89°42'50"W 1042.00, THENCE N00°16'52"W 546.10, THENCE N89°43'08"E 753.00' TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 17.76 ACRES MORE OR LESS.

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S00°16'54"E	109.68'
L2	S00°16'54"E	78.00'
L3	N89°43'08"E	198.48'
L4	S51°52'20"E	104.12'
L5	S04°39'03"E	117.23'
L6	S00°16'52"E	364.43'
L7	S89°42'50"W	1042.00'
L8	N00°16'52"W	546.10'
L9	N89°43'08"E	753.00'

BEGINNING OF ROAD BEARS BEARS N70°33'51"W 1949.71'
FROM THE SOUTHEAST CORNER OF SECTION 19, T2S, R2W,
U.S.B.&M.

END OF ROAD BEARS N73°39'14"W 1915.49' FROM THE
SOUTHEAST CORNER OF SECTION 19, T2S, R2W, U.S.B.&M.



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ACREAGE / LENGTH TABLE			
SURFACE USE AREA OWNERSHIP			ACRE
MAX W ANDERSON INVESTMENT			12.97%
ACCESS ROAD OWNERSHIP		FEET	RODS
MAX W ANDERSON INVESTMENT		109.68	6.65
			ACRE

CERTIFICATE
 THAT THE ABOVE PLAT WAS PREPARED FROM FIELD
 SURVEYS MADE BY ME OR UNDER MY SUPERVISION
 ARE TRUE AND CORRECT TO THE BEST OF MY
 BELIEF.

Brandon Benthone

REGISTERED LAND SURVEYOR
 REGISTRATION NO. 6631032
 STATE OF UTAH

02-09-18

SHEET 2 OF 2

REV: 2 02-08-18 B.R. (SHL MOVE)

AXIA ENERGY II

BUTCHER BUTTE #19-4C-22 PAD
BUTCHER BUTTE #30-11H-22, #19-54H-22, #30-51H-22, #19-124H-22, #30-121H-22,
#19-44H-22, #30-41H-22, #19-134H-22, #30-131H-22, #30-141H-22, #30-21H-22,
#19-14H-22, #30-101H-22, #19-104H-22, #30-61H-22, #19-64H-22, #19-74H-22,
#30-91H-22, #19-94H-22, #30-81H-22, #19-84H-22 & #30-71H-22
SW 1/4 SE 1/4, SECTION 19, T2S, R2W, U.S.B.&M.
DUCHESE COUNTY, UTAH

SURVEYED BY	C.R.	01-09-18	SCALE
DRAWN BY	Z.L.	01-24-18	N/A
FILE #	62776-B		

ROAD RIGHT-OF-WAY

County Surveyor's File # 3717